**Application form for participation in «Silver Griffin Cup 2020»**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the federation, club, etc… | | |  | | | | | |
| Address | | |  | | | | | |
| Phone nr. | | |  | | | | | |
| Fax nr. | | |  | | | | | |
| E-mail address | | |  | | | | | |
| Internet address | | |  | | | | | |
| President or director (name, surname) | | |  | | | | | |
| Head of the delegation (name, surname) and officials (judges, referees, etc.) | | |  | | | | | |
| **The list of the delegation** | | | | | | | | |
| № | Name, Surname | Date of birth | | Discipline | Weight category | Nr. of fights/ wins | | The best result |
| 1 |  |  | |  |  |  |  |  |
| 2 |  |  | |  |  |  |  |  |
| 3 |  |  | |  |  |  |  |  |
| 4 |  |  | |  |  |  |  |  |
| 5 |  |  | |  |  |  |  |  |
| 6 |  |  | |  |  |  |  |  |
| 7 |  |  | |  |  |  |  |  |
| 8 |  |  | |  |  |  |  |  |
| 9 |  |  | |  |  |  |  |  |
| 10 |  |  | |  |  |  |  |  |
| 11 |  |  | |  |  |  |  |  |
| 12 |  |  | |  |  |  |  |  |
| 13 |  |  | |  |  |  |  |  |
| 14 |  |  | |  |  |  |  |  |
| 15 |  |  | |  |  |  |  |  |
| 16 |  |  | |  |  |  |  |  |
| 17 |  |  | |  |  |  |  |  |
| 18 |  |  | |  |  |  |  |  |
| 19 |  |  | |  |  |  |  |  |
| 20 |  |  | |  |  |  |  |  |
| 21 |  |  | |  |  |  |  |  |
| 22 |  |  | |  |  |  |  |  |
| 23 |  |  | |  |  |  |  |  |
| 24 |  |  | |  |  |  |  |  |
| 25 |  |  | |  |  |  |  |  |
| 26 |  |  | |  |  |  |  |  |
| 27 |  |  | |  |  |  |  |  |
| 28 |  |  | |  |  |  |  |  |
| 29 |  |  | |  |  |  |  |  |
| 30 |  |  | |  |  |  |  |  |

### KL (kick-light), FC (full-contact), K-1 rules

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(name, surname, signature of the official)

(stamp)